**TENTATIVE WORKPLAN  
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS  
FIRST REGULAR SESSION 2023  
(30 January – 3 February, New York)**

| *Day/Date* | *Time* | *Item* | *Subject* |
| --- | --- | --- | --- |
| **Monday, 30 January** | 10 a.m.– 1 p.m. | 1  2  3 | ORGANIZATIONAL MATTERS   * Adoption of the agenda and workplan for the session * Adoption of the reports of the second regular and special sessions 2022 * Adoption of the annual workplan 2023 of the Executive Board   **JOINT SEGMENT**  UPDATE ON UNDP, UNFPA AND UNOPS ENGAGEMENT WITH THE INTERNATIONAL FINANCIAL INSTITUTIONS  RECOMMENDATIONS OF THE BOARD OF AUDITORS   * UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2021 |
| 3 – 5 p.m. | 4  5  12 | FOLLOW-UP TO UNAIDS PROGRAMME COORDINATING BOARD MEETING   * Joint UNDP and UNFPA report on the implementation of the decisions and recommendations of the Programme Coordinating Board of UNAIDS   PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT   * Update on metrics used to measure progress on tackling sexual exploitation and abuse and sexual harassment   OTHER MATTERS   * Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council |
| **Tuesday, 31 January** | 10 a.m.– 1 p.m. | 11 | **UNOPS SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR   * UNOPS update on the implementation of the comprehensive response plan, use of reserve and impact investments in UNOPS * Report of the working group on UNOPS |
|  | 3 – 5 p.m. | 7 | **UNDP SEGMENT**  UNDP COUNTRY PROGRAMMES AND RELATED MATTERS   * Presentation and approval of country programme documents * Extensions of country programmes |
| **Wednesday, 1 February** | 10 a.m.– 1 p.m. |  | **UNDP SEGMENT (cont’d)**  INTERACTIVE DIALOGUE WITH THE ADMINISTRATOR |
|  | 3 – 5 p.m. | 6  8 | HUMAN DEVELOPMENT REPORT   * Update on the Human Development Report consultations (GA resolution 57/264)   UNDP EVALUATION   * Formative evaluation of the integration by UNDP of the principles of leaving no one behind, and management response |
| **Thursday,  2 February** | 10 a.m.– 1 p.m. |  | **UNFPA SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR |
| 3 – 5 p.m. | 9 | UNFPA EVALUATION   * Evaluation of UNFPA engagement in the reform of the United Nations development system, and management response |
| **Friday, 3 February** | 10 a.m.– 12 p.m. | 10 | UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS   * Presentation and approval of country programme document * Extensions of country programmes |
|  | 12 – 1 p.m. | 12  1 | OTHER MATTERS   * Adoption of pending decisions   ORGANIZATIONAL MATTERS   * Adoption of the tentative workplan for the annual session 2023 |